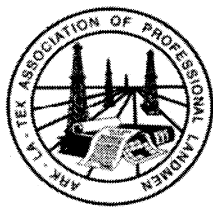


ARK-LA-TEX ASSOCIATION OF PROFESSIONAL LANDMEN  
APPLICATION FOR MEMBERSHIP



PLEASE TYPE OR PRINT

FULL NAME: \_\_\_\_\_

MAILING ADDRESS (Street, City, State Zip): \_\_\_\_\_

BUSINESS TELEPHONE NUMBER: \_\_\_\_\_ CELL (Optional) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

EMPLOYED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE YOU BEGAN PETROLEUM LAND WORK: \_\_\_\_\_

ARE YOU A MEMBER OF THE **AAPL** (American Association Of Professional Landmen)? ☐ yes ☐ no

ARE YOU CERTIFIED by **AAPL** (American Association Of Professional Landmen)? ☐ yes ☐ no

AAPL # \_\_\_\_\_ CPL \_\_\_\_\_ RPL \_\_\_\_\_ RL \_\_\_\_\_

Please circle the category for which you are applying:

**ACTIVE** – Minimum of four (4) years active experience as a Landman;

**APPRENTICE** – Less than four (4) years active experience as a Landman;

**ASSOCIATE** – Non-Landman requesting membership.

Please give a brief but specific statement on the experience that qualifies you for membership:

Have you ever been convicted of a felony? Yes No (circle one)  
If yes, attach a detailed description of the offense and the status of the matter.

Have you been found guilty of an ethics violation by ALTAPL or any other professional organization? Yes No (circle one)  
If yes, attach a detailed description of the offense and the status of the matter.

**Applicant’s Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**EACH APPLICANT MUST HAVE TWO (2) SPONSORS (Sponsors Must be active and current members of the ALTAPL):**

1. \_\_\_\_\_ 2. \_\_\_\_\_

**Signature**

**Signature**

1. \_\_\_\_\_ 2. \_\_\_\_\_

**Sponsor’s Printed Name**

**Sponsor’s Printed Name**

**MEMBERSHIP FEE: \$45.00**, which includes annual dues of \$40.00 and a one-time processing fee of \$5.00. Please make you check payable to ALTAPL and return with you application to:

ALTAPL  
Attention: Membership Chairman  
P.O. Box 1296  
Shreveport, LA 71163-1296