

ARK-LA-TEX ASSOCIATION OF PROFESSIONAL LANDMEN P. O. Box 1296, Shreveport, Louisiana 71163-1296

2023-2024 ALTAPL ANNUAL MEMBERSHIP DUES RENEWAL NOTICE

Dear ALTAPL Member:

ALTAPL Annual Dues* are now being accepted. Please pay your dues by **August 15, 2023**. Payments can be made after this date, but this may result in a disruption in subscription service to the Register, a loss of voting privileges, and/or the loss of membership rates for the 2023-2024 ALTAPL sponsored functions.

Note- In order to register and receive the discounted rate for the upcoming 30th Annual SGS/ALTAPL Golf Tournament you MUST be current on the 2023-2024 ALTAPL membership dues

To renew your membership, please complete the portion of this notice below the line and remit with a check in the amount of **\$40.00** by August 15, 2023. Additionally, you may renew on our website at <u>http://altapl.org/membership/</u>.

PLEASE TYPE OR PRINT			
FIRST NAME:LAST	NAME:		
MAILING ADDRESS (Street, City, State Zip):			
BUSINESS TELEPHONE NUMBER:	CELL (Optional)		
EMAIL ADDRESS:			
EMPLOYED BY:	TITLE:		
DATE YOU BEGAN PETROLEUM LAND WORK:			
ARE YOU A MEMBER OF THE AAPL (American Association Of Professio	nal Landmen)?	[] yes	[] no
ARE YOU CERTIFIED by AAPL (American Association Of Professional La	ndmen)?	[] yes	[] no
AAPL # CPL RPL	RL		

Please circle the category for which you are eligible:

ACTIVE - Minimum of four (4) years active experience as a Landman;

APPRENTICE – Less than four (4) years active experience as a Landman;

ASSOCIATE - Non-Landman requesting membership.

(IF YOU ARE ELIGIBLE FOR AN UPGRADE IN YOUR MEMBERSHIP STATUS PLEASE REMIT WITH THIS FORM, OR EMAIL US A WRITTEN REQUEST TO <u>MEMBERSHIP.ALTAPL@GMAIL.COM</u>, FOR THE BOARD OF DIRECTORS TO CONSIDER AT ITS NEXT MEETING A CHANGE OF MEMBERSHIP STATUS FOR YOU. PLEASE PROVIDE YOUR DATES OF TENURE).

Please make checks payable to:

Please mail check to:

ALTAPL

ALTAPL Attention: Membership Chairman P.O. Box 1296 Shreveport, Louisiana 71163-1296

(If you are paying for multiple parties please be sure to give us the names of those you are paying for) * Please note: Membership Dues run June 1st thru May 31st

THANK YOU for your renewal! The association would not be here without you.